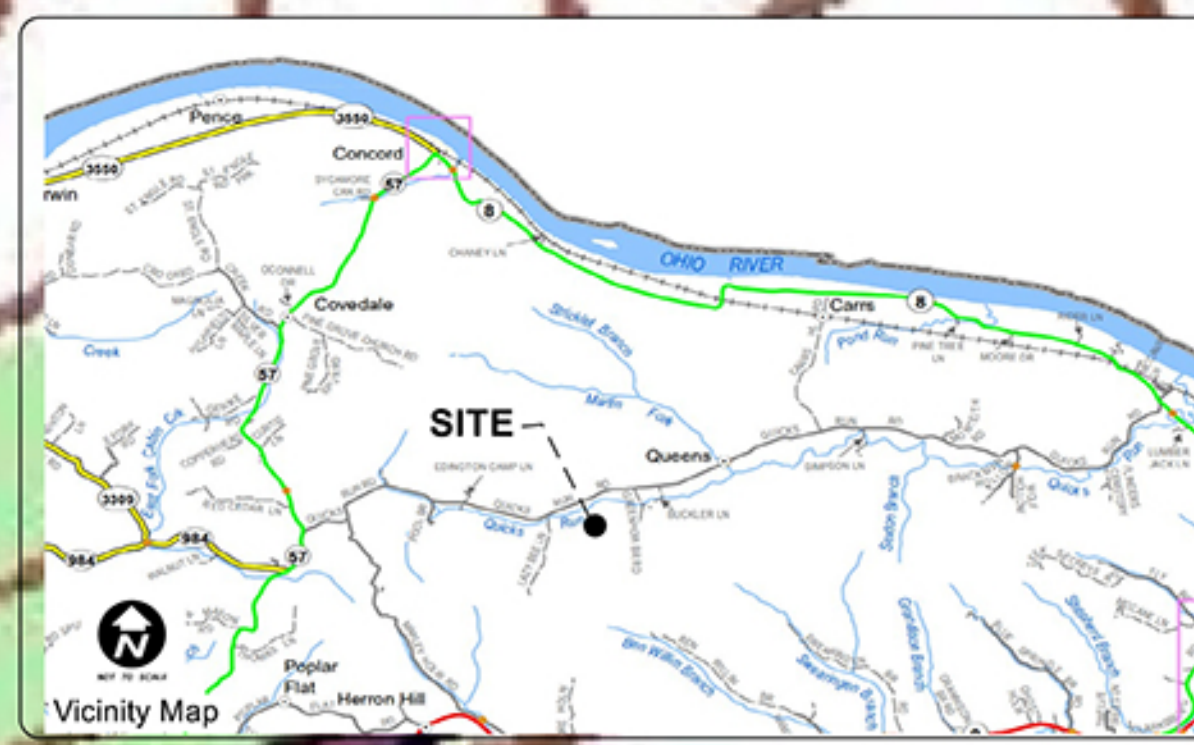


**NOTES:**

1. The source of the title for Bruner Land Company, Inc. in Deed Book 284 Page 536.
2. The reference basis for bearing for horizontal control and directions on this survey was GPS grid-enhanced using a Hemisphere S631+ Base (serial # 21058071) & Rover (serial # 21058594) utilizing the Kentucky Coords network. RTK corrections were received via a Verizon mill modem, the type of survey, including Static Opus Control, real-time kinematic ("RTK") utilizing FieldGenius software time-fixed solutions.
3. All monuments found established by GPS - fixed position within 0.05' (Averaged) using FieldGenius 11+ software using a Hemisphere GNSS - S631 Base/Rover. GNSS points are checked and processed using Micro Survey StartNet 12.
4. In providing this boundary survey no attempt has been made to obtain or show data concerning existence, size, depth, condition, capacity of location of any utility existing on site, whether private, municipal or public owned.
5. Property shown is subject to those restrictions set forth by the Lewis County Planning Commission (if any) for its respective zone and all easements or right-of-way of record and in existence at the date of the field survey shown hereon.
6. According to FIRM MAP 21133C0064D revised 4/18/2013, portions of each lot does lie within the 100-year flood limits as shown hereon.
7. Purpose of plot is to illustrate the split of five (5) lots from TRACT TWO (99.36+/- Acres) as conveyed to Bruner Land Company, Inc. and as described in Deed Book 284 Page 536 at the Lewis County Clerk's Office in Vanceburg, Kentucky.

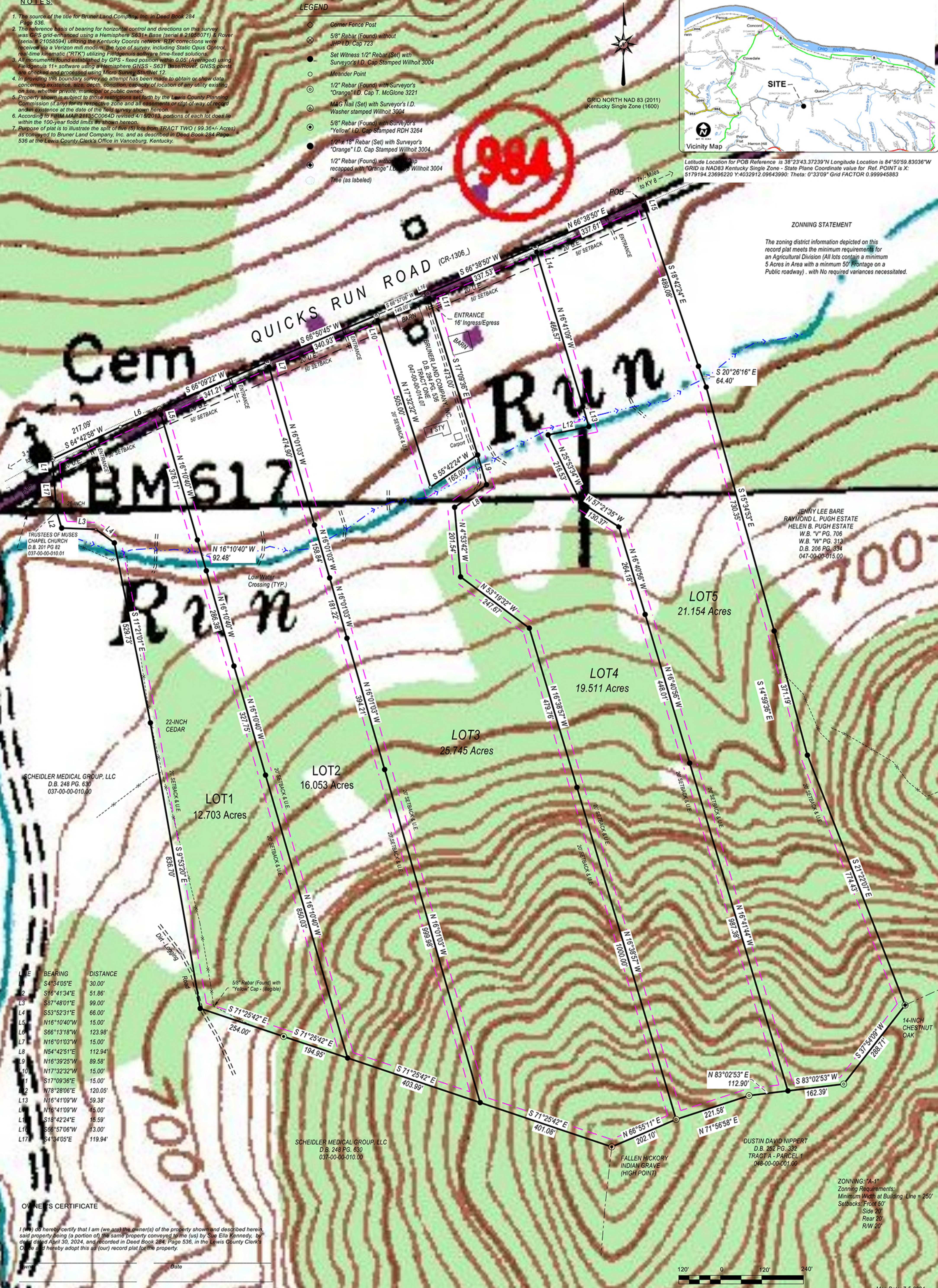
**LEGEND**

- ◆ Corner Fence Post
- ⊗ 5/8" Rebar (Found) without JHP I.D. Cap 723
- Set Witness 1/2" Rebar (Set) with Surveyor's I.D. Cap Stamped Willhoit 3004
- Meander Point
- ⊙ 1/2" Rebar (Found) with Surveyor's "Orange" I.D. Cap T. McGlone 3221
- ⊙ MAG Nail (Set) with Surveyor's I.D. Washer stamped Willhoit 3004
- ⊙ 5/8" Rebar (Found) with Surveyor's "Yellow" I.D. Cap Stamped RDH 3264
- 1/2" x 18" Rebar (Set) with Surveyor's "Orange" I.D. Cap Stamped Willhoit 3004
- 1/2" Rebar (Found) without cap recapped with "Orange" I.D. Cap Willhoit 3004
- Tree (as labeled)



**ZONING STATEMENT**

The zoning district information depicted on this record plat meets the minimum requirements for an Agricultural Division (All lots contain a minimum 5 Acres in Area with a minimum 50' Frontage on a Public roadway), with no required variances necessitated.



LINE	BEARING	DISTANCE
L1	S4°34'05"E	30.00'
L2	S16°41'34"E	51.86'
L3	S87°48'01"E	99.00'
L4	S53°52'31"E	66.00'
L5	N16°10'40"W	15.00'
L6	S66°13'18"W	123.98'
L7	N16°01'03"W	15.00'
L8	N54°42'51"E	112.94'
L9	N16°39'25"W	89.58'
L10	N17°32'32"W	15.00'
L11	S17°09'36"E	15.00'
L12	N78°28'06"E	120.05'
L13	N16°41'09"W	59.38'
L14	N16°41'09"W	45.00'
L15	S18°42'24"E	15.59'
L16	S66°57'06"W	73.00'
L17	S4°34'05"E	119.94'

JENNY LEE BARE  
 RAYMOND L. PUGH ESTATE  
 HELEN B. PUGH ESTATE  
 W.B. "V" PG. 706  
 W.B. "W" PG. 313  
 D.B. 206 PG. 334  
 047-00-00-015.00

**OWNER'S CERTIFICATE**

I (we) do hereby certify that I am (we are) the owner(s) of the property shown and described herein, said property being (a portion of) the same property conveyed to me (us) by Sue Ella Kennedy, by deed dated April 30, 2024, and recorded in Deed Book 284, Page 536, in the Lewis County Clerk's Office and hereby adopt this as (our) record plat for the property.

Owner: \_\_\_\_\_ Date: \_\_\_\_\_  
 Witness: \_\_\_\_\_ Date: \_\_\_\_\_

**LAND SURVEYOR'S CERTIFICATE**

I certify that the survey depicted by this plat was done by me using the GNSS RTK GPS method. GPS used for this survey was a Hemisphere S631 (Base/Rover) Multi-Frequency GNSS Smart Antenna with FieldGenius 11+ software referencing KY Single Zone (NAD83). The relative positional accuracy @ 95% for all points collected using GPS does not exceed 0.10' + 200 ppm. The survey described herein is a "Rural" Survey, and the accuracy and precision of said survey meet the specifications of the class. Bearings hereon are based on GPS measurements to control points and are Grid North.

Ronald F. Willhoit, PLS 3004 Date: \_\_\_\_\_

**COMMISSION'S CERTIFICATE**

I hereby certify that the survey shown hereon has been found to comply with the subdivision regulations for Lewis County, Kentucky, with the exception, of such variances, if any, as are noted in the minutes of the of the Lewis County Planning Commission and that it has been approved for recording in the office of the county clerk.

Date: \_\_\_\_\_ Chairman of the Planning Commission or designee



Map Date: 7-5-2024

RECORD PLAT  
**BRUNER LAND COMPANY, INC.**  
 P.O. BOX 98 - 59890 VOCATIONAL ROAD  
 BYESVILLE, OHIO 43723  
 6923 QUICKS RUN ROAD, VANCEBURG, KY. 41179

STATE OF KENTUCKY RONALD F. WILLHOIT 3004 LICENSED PROFESSIONAL LAND SURVEYOR	SCALE 120 Ft/in	SURVEY DATE 6-15-2024	RONALD F. WILLHOIT, PLS LAND SURVEYING/GEOMATICS 397 HIAWATHA TRAIL FRANKFORT, KY 40601 502-330-1367
FILE NAME QuicksRunRd - STAKE.tlv	MAP REFERENCE 047-00-00-014.07	DWN BY RFW	THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 13.150 This map was drawn with TRAVERSE PC Software